

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Michael P. Kahikina</u> (b) Committee Name: <u>Friends to Elect Michael P. Kahikina</u> (c) Mailing Address: <u>P.O. Box 2512</u> <u>Nanakuli HI 96792</u> (d) Phone (Bus) _____ (Res) _____ Treasurer's _____	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental </div> <div> <input type="checkbox"/> Amended <input type="checkbox"/> Short Form¹ <div style="text-align: center;"> '02 SEP -6 P3:45 RECEIVED </div> </div> <div> <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> REPORTING PERIOD <u>07/01/2002</u> through <u>09/08/2002</u> </div>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

COPY

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		8503.72
2. Cash on Hand at the Beginning of this Reporting Period.....	5520.81	
3. Total Receipts (From Line 15).....	2550.00	25479.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8070.81	36982.72
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3008.67	31920.58
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	5062.14	5062.14
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	5062.14	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Michael P. Kahikina 9-8-02
 Candidate Signature Date

Michael W. Sandulacu-Tello
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	50.00	6059.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2500.00	21770.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2550.00	27829.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2550.00	27829.00	12
13. Public Funds and Other Receipts	0.00	650.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	2550.00	28479.00	15
DISBURSEMENTS			
16. Expenditures	3008.67	31920.58	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	3008.67	31920.58	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	3008.67		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUAL/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 5

Friends to Elect Michael P. Kahikina

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/22/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Plumbers and Pipefitter Political Action Committee Fund 1109 Bethel Street Basement Honolulu HI 96813		2000.00	2000.00
07/29/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Long Term Care Association PAC 1100 Alakea Plaza 12th Floor Honolulu HI 96813		250.00	250.00
08/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii Political Action Club P. O. Box 3379 Honolulu HI 96842-0001		250.00	350.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))

2500.00

2500.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CS-6(A) (Rev. 8/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends to Elect Michael P. Kahikina

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/01/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless 707 Richard Street Suite 528 Honolulu HI 96813	Monthly cellular service, cell used to contact campaign committee and constituents	470.13
07/01/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless 707 Richard Street Suite 528 Honolulu HI 96813	Purchase extra battery and car plug for cellular phone	20.61
07/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service HI	Purchase stamps for campaign mailouts	740.00
07/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Treats and Things 87-1784 Farrington Highway Waianae HI 96792	Purchase goodie bags for Na Laeopua graduates	60.00
07/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI		0.00
07/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bob's Bar B Q 4510 Salt Lake Blvd. Honolulu HI 96818	Lunch for campaign committee meeting	58.24
07/28/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Kahikina 89-416 Nanakuli Avenue Waianae HI 96792	Reimbursement for digital camera disk, screen squeegee, supplies & donation of prizes	150.47

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1519.65
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 5

Friends to Elect Michael P. Kahikina

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/31/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless 707 Richard Street Suite 528 Honolulu HI 96813	Monthly cellular service, cell used to contact campaign committee & constituents	417.36
08/02/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION B & C Balloon Printing Ltd. 21 Lawrence Paquette Drive Suite 333 Champlain NY 12919	Reimbursement Rep. Kahikina, campaign balloons	205.00
08/02/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Native Enterprise 89-420 Farrington Highway Waiānae HI 96792	Rental of helium tank for campaign kick off	100.00
08/02/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R & P's Cafe & Catering P. O. Box 645 Waiānae HI 96792	Reimbursement to Naomi Kahikina, Meals for campaign volunteers	200.00
08/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION B & J Signs Graphics 94-627 Farrington Highway Walapahu HI 96797	Change letters on campaign banners (2)	41.66
08/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Infotech Communications P. O. Box 27936 Honolulu HI 96827	Purchase 6 banners	500.00
09/05/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Treats and Things 87-1784 Farrington Highway Waiānae HI 96792	Participate Aloha Festivals Hookupu Ceremony at Kapolei Hale	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1489.02
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)	3008.67